{AT315} The Faithless Sister.

The children promised to the water-spirit. The maiden wife of the water-spirit (devil). At his advice she feigns sickness and sends her brother for a remedy (or the like) [K2212.0.2]. Imprisoned animals break loose and save the boy. See analysis under Type 590. Frequent as introduction to Type 300.

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Bibliography:
See Ranke Schleswig-Holsteinische Volksmarchen 185;
*Delarue p. 268.
Finnish 89;
Finnish-Swedish 4;
Estonian 20;
Lithuanian 62;
Lappish 1;
Danish 2;
Irish 36;
French 8;
Spanish: Espinosa Cuentos II 18;
Catalan: Amades No. 158;
Dutch 1;
Flemish 1;
German: Ranke 3;
Italian 2 (Tuscan [300f] 1, Sicilian 1);
Rumanian 7, (315A) 22, Sainenu 642;
Hungarian 12;
Czech: Tille Soupis I 320—334 10, cf. II (1) 252—260, FFC XXXIV 17 4;
Slovenian 6;
Serbocroatian 5;
Polish 10;
Russian: Azadowsky Russkaya Skagka No. 19, Andrejev Ukraine (No. 315A) 22, Afanasiev (315A)
Greek 48;
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Turkish: Eberhard-Boratav No. 149 (cf. 148) 3;

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India 8. —
Franco-American 7;
Spanish-American: Rael No. 247 (U.S.), Hansen (Chile) 1, (Dominican Republic) 3. (Puerto Rico) 3;
West Indies (Negro) 1.
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I. A Princess Becomes a Cannibalistic Ogress and devours the animals,
then the people at the court, and finally all the inhabitants of the city [G30],
II. The Captive Brother, (a) The brother returns to the city and is
captured by his sister, (b) He gains a respite by sending her to sharpen her teeth or the like $[K550]$. (c) A helpful animal takes his pi ace or
warns him [B521].
III. Magic Flight. He flees, throwing behind magic obstacles.
IV. Escape on the Tree,
(a) He climbs a tree but the sister gnaws it down. He escapes to another tree [R251].
(b) He calls his dogs who have been imprisoned. They break loose and kill the sister. [B524.1.2].
Bibliography:
India 5.
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{AT315A} The Cannibal Sister.